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SUPPORT FROM THE BEES TO THE ROSES

ear friends, to continue spreading Rita's message of hope, we ask you to help us support "From the Bees to the Roses", the voice of Saint Rita throughout the world. Your small donation, writing "subscription" as the reason, will allow us to keep in touch with you.

Our desire is to talk to all devotees of Rita, which is why, from this number on, "From the Bees to the Roses" will also come out in Portuguese (in addition to Italian, English, German, French and Spanish), in the hope of helping to bring hope and comfort wherever it is needed.

Thank you for whatever you can do!

Sr. M. Giacomina Stuani, Editor-in-Chief

NEW BANK ACCOUNT

ear friends, for those who want to support us with a donation, take note that we now have a new bank account. Here are the details:

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The Nuns of the Monastery of Saint Rita of Cascia

FROM THE BEES TO THE ROSES

Bimonthly of the Monastery of Saint Rita of Cascia No. 5 September-October 2014



Cover: Happy festive season with Saint Rita. Photo © Silvano Rebai - Fotolia.com

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Thanks to

Sr. Natalina Todeschini, Sr. Maria Rosa Bernardinis, Stephanie de Beyer, Sr. Anna Maria Mannarà, Mother of Good Counsel Community House of Rossano, Loriana Vescovile

Photos

Giovanni Galardini, Lamberto Manni, Massimo Chiappini, Roger Bergonzoli Graphic Design and Layout

Bruno Apostoli graphic designer - www.brunoapostoli.it



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Payable to: Superior of the Monastery of Saint Rita
06043 Cascia PG - Italy
IBAN DE11600100700014421706

Printed in the month of November 2014 by Litograftodi Ltd on behalf of Tau Editrice srl, Via Umbria 148, 06059 Todi (PG).



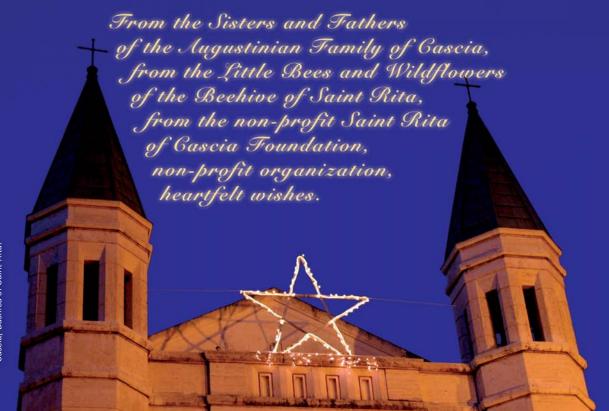
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With the family

ne of the things I most love to do is spend Holy Christmas with my family, the Community of the Monastery of Saint Rita of Cascia. Without ever forgetting our family of origin, for we who have been consecrated, the household becomes the community of which we become part. For each of us, being in the family means being with the people we love, that protect us and that we protect, no matter what. Following the theme of this issue which launches the year of consecrated life (from page. 4), we open the doors of our house to you, with a special edition of the "Dialogue with the Monastery" section (from page 8) that gives space to living contributions of our daily lives, and we invite you to reflect with us on imitating the example of the Child Jesus, Mary and Joseph - I leave you with our best wishes through the prayer pronounced by Holy Father Francis for the feast of the Holy Family last year.

Jesus, Mary and Joseph in you we contemplate the splendour of true love, to you we turn with trust. Holv Family of Nazareth. grant that our families too be places of communion and prayer, authentic schools of the Gospel and small domestic Churches. Holy Family of Nazareth, may families never again experience violence, rejection and division: may all who have been hurt or scandalised find ready comfort and healing. Jesus, Mary and Joseph, graciously hear our prayer. Amen.

(Prayer to the Holy Family, extract. Pope Francis, Angelus of the Feast of the Holy Family of Nazareth, 29 December 2013)





Sister Maria Lucia Solera, deputy head of the Augustinian community at the Mother of Good Counsel House in Rossano, is interviewed by Monica Guarriello

ope Francis Pope has proclaimed 2015 the Year of Consecrated Life. Together with the readers of "From the Bees to the Roses", we would like to celebrate this occasion, which officially begins on 30 November 2014 and ends on 2 February 2016 (World Day of Consecrated Life), starting with the testimony of Sister Maria Lucia Solera, an Augustinian of a wholly contemplative life. Born in Ferrara 41 years ago, Sister Maria Lucia made her first profession of vows in 2000, at the Hermitage in Lecceto. She remained there, nestled in the woods on the outskirts of Siena until, one day, the Community decided to entrust her with a very special task: leave the hermitage to create a new cloistered monastery in Rossano (Cosenza). Today, Sister Maria Lucia lives with three other sisters in the Mother House of the Good Counsel, praying and working that the day will soon come for

the birth of the new monastery, which will bear the name of St. Augustine, the first Augustinian reality for women in Italy dedicated to the Bishop of Hippo ...

Sister Maria Lucia, you are responsible for the Augustinian monastic community which has the task of starting a new monastery in Rossano (Cosenza). Not infrequently, however, seclusion is seen as a mere "isolation" with respect to the surrounding world ... What is the added value of the birth of a monastery? Seclusion is not a distancing from the world but from worldliness: that is, a way of life that is only superficial. In fact, monks and nuns are men and women who are particularly sensitive in understanding the heart of man. This is thanks to silence, continual prayer and simplicity of life, which are all values held by seclusion. Then, the Church has always invited monasteries to have a missionary perspective, even with the opening of new Houses where the contemplative life is not present. A monastery should remember that God comes first, all our "mess" comes from losing sight of this primacy within ourselves. In addition, a monastery says that fraternal life is possible. So, the monastery that will rise will follow these steps. Among others, it will be called "Monastery of St. Augustine," the first female Italian Augustinian monastery dedicated to the Bishop of Hippo.

What does "consecrated life" mean for you? What led you to choose to consecrate yourself to God? "Consecrated life" is a fully dedicated life, in addition to what is already required of all who have been baptised, to let the traits of Jesus, his feelings, shine. People ask one thing of us who are consecrated: let us see Jesus! Let us see the beauty of life according to the Gospel! An overabundance of love brought me here to the monastery during a field school for young people, I found myself reading the page of the Gospel of John (John 4): I heard Jesus' encounter with the Samaritan woman at the well "narrated" to me. This



To you, Lord, we humbly recommend these our dead, because as in their mortal life they have always been loved by you of immense love, so now freed from all evil, they may enter, by Your grace, into eternal rest. Amen. Anna Biganzoli (Gavirate VA - Italy)

Anna Calabrese (Ciriè TO - Italy)
Anna Serrai (Arezzo - Italy)
Antonia Cicala Carrieri (Taranto - Italy)
Antonia Simoni (Spello PG - Italy)
Fr. Domenico Raponi OSA (Augustinian
Mission - Peru)
Frmana Mosconi (San Giorgio Piacentino PC -

Ermana Mosconi (San Giorgio Piacentino PC - Italy) Ermelinda Aiello (Montalto Uffugo CS - Italy) Giovanni Zenti (Isola della Scala VR - Italia) Leonilde Bellomo (Teramo - Italy)

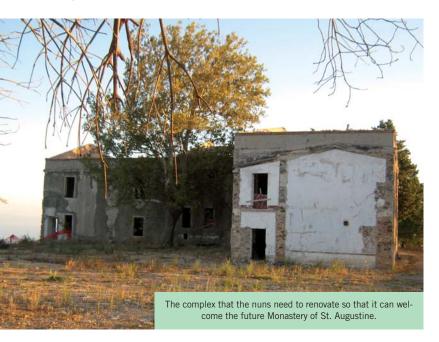
Lineo Chiappini (Scheggino PG - Italy)
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Presentazione di Maria V. al Tempio, Milan - Italy)
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Michelina Carlevaro (Cuccaro Monferrato AL - Italy)
Sante Bini (Cannara PG - Italy)
Velia Zocchi (Cascia PG - Italy)
Vincenzina Coco Pasquali (Rome - Italy)

gave rise to a desire to make the love of Jesus the centre of my life. I found in prayer my way of telling everyone the love of God, and telling God the poverty of the human heart.

Referring instead to the religious order to which you belong and to which Saint Rita of Cascia also belonged, in general, what is the Augustinian proposal for the consecrated life? Be just one heart, reaching out to God: this is the "motto" of St. Augustine, who saw monasteries as small cells of the Church where the brothers and the sisters would live with a strong force of reciprocal unity and a burning love for the humble Jesus, as he liked to call him. Inner life and the life of communion are the two hearts of the monastic life as "dreamed" of by St. Augustine, inspired to this by the style of life of the early Christians (see Acts 4:32).

FROM THE BEES TO THE ROSES

Is the consecrated life a personal or a Church question? The consecrated life is a precious gift of God to the Church; consecrated persons are called by the will of God to express the lifestyle of Jesus and to remind everyone that our human progress has a destiny, a destination: the loving embrace of God, as strong and lasting as eternity! That's why we welcome as providential the year dedicated to the consecrated life (2015, ed): let us seize a wonderful opportunity to renew our love for Christ and our dedication to the Gospel.



The "Rejoice" letter, sent by the Congregation for the Institutes of Consecrated Life to all consecrated men and women, urges you to "bear witness to the joy that comes from the certainty of feeling loved, from the trust in being saved". What does this mean in practice? And how do you express this message from seclusion? Prayer and diligence with the Word of God are privileged spaces, apart from the sacraments, in which we are allowed to experience the love of God. Prayer is primarily receiving, letting yourself go, listening, and only afterwards is also our speaking, doing, engaging ourselves .. Very slowly, this gives new eyes for looking in wonder and with gratitude at life and people. Only those who feel loved are capable of gratitude. Starting from our life of prayer, we give the opportunity for people to participate in the Liturgy of the Hours; we offer space for listening and meetings for deepening faith; we make available the treasure of the spirituality of St. Augustine, particularly contemporary for offering pathways on the inner life and useful ideas for the education of feelings that we are losing dramatically.

parents for the consent of Send photos of your children to monastero@santar













- 1. Alia Coco Australia
- 2. Julian Antonio Martinez - Australia
- 3. Gabriel and Aurora Fiorito, Turin Italy
- 4. Pierdavide Eugenio and Lavinia Elda Martinelli, Orbassano (TO) - Italy
- 5. Gianluca Afroditi, Porretta Terme (BO) -Italy
- 6. Mattia Afroditi, Porretta Terme (BO) – Italy

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The Holy Family

The Community of the Monastery of Saint Rita of Cascia

he Christmas season for us is a time of prayer and meditation around the infinitely great gift that God has given us, offering His Son to all mankind. His Son, made man, came to us in a manger, born into a family. Symbolically, we use

"our own crib" as we feel and want. No crib, however, can be without the Baby Jesus, along with his parents, Mary and Joseph. The Holy Family, which we celebrate liturgically on the Sunday after Christmas, is the testimony that God did not just want His Son Man, but

Representation of the Holy Family, made by the Beehive of Saint Rita, the home of the Saint Rita Monastery which houses children in distress.

the crib to represent this. We place those little figures so carefully in our house to commemorate the Holy Night, in the heat of the light emitted by the star, waiting for the sleepy shepherds, in the simplicity of the places, near the offertory of the Wise Men, appearing from beyond the dune ... Each of us takes pleasure in personalising

wanted his son with a family, so that he would be in all and for all, like us, with us. But the Holy Family also represents the plight of refugees that Joseph and Mary experience in order to escape Herod, king of Judea, who is searching for the son of God to kill him. Gripped by the fear of seeing their child taken away, Mary and Joseph es-

cape in a night of fear and uncertainty. Our Holy Father Francis reminds us, "as we fix our gaze on the Holy Family of Nazareth in that time when it was forced into exile. let us think of the drama of those migrants and refugees who are victims of rejection and exploitation, who are victims of human trafficking and slave labour. Let us also think of those other exiles - I would call them 'the hidden exiles' who may be marginalised within their own families - the elderly for example who sometimes are treated like burdens" (Angelus, Feast of the Holy Family 2013). The proclamation of the Gospel, in fact, also and above all passes from families. Pope Francis gives us much to think about on the subject: "Jesus wanted to belong to a family that had experienced these difficulties so that no one is excluded from the nearness of God's love ... God is also there where man is in danger, there where man suffers, there where he escapes, where he experiences rejection and abandonment; but he is also where man dreams, hoping to return to his homeland in freedom. designing and choosing a life of dignity for himself and his family".

FEDERATION OF MONASTERIES: NEW GOVERNING COUNCIL

On 1 October, in Cascia, the nuns of the female Augustinian monasteries in Italy renewed the Governing Council which leads the Federation of "Our Lady of Good Counsel" Augustinian Monasteries in Italy. Thirty-five chapter nuns attended the elective assembly: the outgoing President, Mother M. Rita Piccione, the council she chaired, Mothers



The new Council of the Federation of Augustinian Monasteries in Italy, chaired by Mother M. Monica Gianfrancesco (centre of photo).

Prior and delegates of the Community. Established on 26 April 1953, the Federation aims to bring "contemplative oases" closer to the needs of the contemporary world, carrying out the will of God for today. The Augustinian Community of Cascia thanks the outgoing council for its valuable work over the past six years, along the lines indicated by the post-Vatican II. With this spirit of vicinity, we welcome the new council chaired by Mother M. Monica Gianfrancesco, former Abbess of the Hermitage of Lecceto (Siena), with prayers of best wishes.

100 YEARS FOR SISTER M. MADDALENA

"The Lord my God led me, as a man leads his Son, all the way along the path that I took". Paraphrasing verse 31 of chapter 1 of Deuteronomy, Sister M. Maddalena thanked the Lord during the Eucharistic celebration which was held to celebrate her 100th birthday on 30 August 2014, in the Lower Basilica of Saint Rita, in the presence of the Augustinian Community of Cascia and all her loved ones. The occasion was enhanced by the presence of another centenarian, Father Luigi Giuliani, who presided at the Holy Mass. Father Giuliani recalled the precious presence of Sr. M. Maddalena in

the Basilica as sacristan, a role she played until the age of 92, and then added a special wish: If Blessed Mother Fasce was known everyone as "the Mother", Sr. M. Maddalena may well be remembered as "the Sacristan"! Heartfelt best wishes, dear Sr. M. Maddalena!



Sr. M. Maddalena (front row, centre) with her loved ones.

Attracted by Saint Rita

by Stephanie de Beyer, novice in the Monastery of Saint Rita of Cascia

y name is Stephanie, I'm from Germany and I am a novice in the Monastery of Saint Rita in Cascia. I received the white habit on 31 May this year, the Feast of the Visitation, and the clothing was part of life for embracing it fully, and each path has its surprises. These are the stages of every family, of every vocation, of every person and, in particular, of every Christian who tries to live his/her life as a loving response to God. My vocational



Stephanie, at the end of the ceremony which marked her entry as a a novice into the Monastery of Saint Rita of Cascia.

preceded not only by 14 months as a postulant, but above all by several years of reflection and discernment. I am 41 years old and am a professional midwife. I always did my job with joy, despite the various challenges (long shifts and night shifts, irregular hours, etc.). The proximity to life in the true sense taught me so much: every birth is preceded by a necessary period of preparation, and labour and pain are

path so far shows different shades: growing up in a practising Catholic family with faith, an interest – or rather, attraction – grew in me for the consecrated life around the age of 27. I had been working for some time and I was gripped by the desire for a fuller life of prayer: daily Mass (when compatible with work hours), the Liturgy of the Hours, the rosary, adoration and even the study of "holy things" were increas-

ingly becoming part of my life. Being consecrated to the Lord, but at the same time living in the world, seemed appropriate for my character and the expectations that I had in my heart and mind.

As a result, I asked my bishop for permission to start the *Ordo Virginum* vocational path. Even in the workplace. I felt the desire to make the Lord enter me more concretely, and as a result I engaged myself in Pro Vita groups, especially in defence of the unborn and their parents who find it difficult to accept their child as a gift, with the danger of rejecting it. To explore this topic and be better informed, I was given the opportunity to study Bioethics for two years in Rome, thanks to some benefactors. So I embarked on the road to the "Eternal City" in 2007, without knowing much about what to expect. There, I met the Augustinian fathers and, in 2009, we made a pilgrimage to Cascia: nothing special, nothing extraordinary. I did know Saint not even Rita. But the impression I was left with was: here in Cascia I feel good and something attracts me. Four months later, I attended the Vocational Orientation Course organised by the nuns. I thought: making a retreat never hurts. I took the experience: nothing special, nothing extraordinary. But something, or rather Someone, was pushing me to talk often to my family about Cascia, the way of life of the nuns and so on, and being "in the world" I felt strongly that something was missing. Inside me, there was a *thrust* towards Cascia that I could not explain, give a name.

About two months after the course, I asked the nuns to spend 50 days with them. Again I thought: after the final exam in Rome and before returning home, it would not hurt to have some free time, full of prayer and silence. After returning to Germany, I started working again as a midwife, with my heart feeling outstretched towards the contemplative life.

and with my mind wanting to follow the path of the world of the consecrated. Another two and half years passed before asking to be admitted as a postulant. Here I am. I have learned that it is not enough to want to build: greater effort is needed to listen to HIS will and seek to respond with courage to the call of love in order to enter deeper happiness.

IN MY FRAGILITY, I START AGAIN FROM YOU

To celebrate the 25th anniversary of her Religious Profession, Sister Anna Maria Mannarà held a Mass celebrated by Msgr. Giovanni Scanavino in the Basilica of Saint Rita in Cascia, on 17 August 2014. An important step for the current sacristan of the Basilica, who wanted to share her letter to the Father with the readers of "From the Bees to the Roses", in the knowledge of having achieved a goal and, at the same time, begun a new phase of her path of consecration to the Lord in the Augustinian contemplative life.



I thank you, Father! I cannot fail to thank You for the love, tenderness, compassion, mercy and faithfulness with which you have accompanied my journey as a consecrated person in these 25 years of Religious Profession in the Augustinian Family. No doubt, there have been happy times and those less happy, moments with some hesitation, moments with the certainty that You are faithful and without fail. We just have to believe in the total gift of You! According to the Psalm: "Bless the Lord, O my soul, and all that is within me, bless his holy name" (Psalm 102.)) and it is this supplication that we can direct to our soul so that everyone of us can have the courage and the strength of the Son, Jesus, who has placed us in the heart of Your Love. A great Love, which leads us back to the origins."

We must rekindle the flame of the "first love", we can and we must think again about the love you have for us and start again from You with Joy. Yes, start again ... Because this celebration of my 25th anniversary of Religious Frofession was for me both a goal and a new start. A starting again from You, forgetting the past, to resume the path of conversion, aware of my poverty and my fragility, but confident that You, lord, are always with me and do not abandon me. It is really wonderful, being with you and bearing witness to Your Love!

Sr. Auna Maria OSA



JANUARY 2015

I S IV Urdinary IIme - St. Verdiana	2 M Presentation of the Lord in the Temple	3 T Bl. Stephen Bellesini, OSA - St. Blaise	4 W Bl. Angelo of Furci, OSA	S T 1et Thursday of St Rita - St Agatha	C T Ct. Doolo Militing Oct. Abutina	O F SUS, FAUTU MINI AITU CUTIILI.	/ S Bl. Anselmo Polanco, USA	8 S V Ordinary Time - Sts. Jerome Emiliani and Bakhit	9 M St. Apollonia	10 T St. Scholastica	11 W Our Lady of Lourdes	12 T 2nd Thursday of St. Rita - Sts. Martyrs of Abitene	13 F BI Christine of Snoleto OSA	_ 0	Ω (S	16 M BI. SIMON FIDATI OF CASCIA, OSA	17 T St. Donato m.	18 W Ash Wednesday	19 T 3rd Thursday of St. Rita - S. Corrado Confalonieri	20 F St. Leo	21 S St. Peter Damian	C	72 M C+ Polynogra	ĒΗ	- :	3	26 T 4th Thursday of St. Rita - St. Alexander	27 F St. Gabriel of Our Lady of Sorrows	28 St. Romanus ab.
Holy Mother of God	Sts. Basil and Gregory	St. Fulgentius, OSA	1st Sunday after Christmas - BI. Christiana of the Holy Cross, OSA	St. Edward	Epiphany of Our Lord	St. Lucian	Bl. Ugolino of Gualdo Cattaneo, OSA	St. Julian	St. Aldo	Baptism of Our Lord	St. Aelred of Rievaulx	BI. Veronica of Binasco, OSA	St. Nino	St. Mauro ab.	Comm. Deceased Relatives, OSA	St. Anthony ab.	II Ordinary Time - BI. Christina of Aquila, OSA	St. Mario	Sts. Fabian and Sebastian	St. Agnes	St. Vincent	Bl. Giuseppa Maria of Benigamin, OSA	St. Francis de Sales	III Ordinary Time - Conversion of St. Paul	Sts. Titus and Timothy	St. Angela Merici	St. Thomas Aquinas	Bl. Anthony of Amandola, OSA	St. David Galvan	St. John Bosco
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FEBRUARY 2015

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The message of Pope Francis is Consecrated Life and Societies 'Rejoice", promulgated by the Congregation for Institutes of taken from the circular letter

of Apostolic Life.

Consecrated Life)

Pope Francis

(Year of

in love".





MARCH 2015

S	2nd Sunday of Lent - St. Albinus	1	3	St. Melitone of Sardis
S	St. Angela of the Cross	2 T	_	Maundy Thursday
—	St. Teresa Eustochio	3 F	11	Good Friday
≥	St. Casimir king	4	(۸	Holy Saturday
<u></u>	5th Thursday of St. Rita - St. Lucius I	2	(0	Easter Sunday
ட	St. Colette	9	<u> </u>	Easter Monday
S	Sts. Perpetua and Felicity		_	St. John Baptist de La Salle
S	3rd Sunday of Lent - St. John of God	. 00	. >	St. Walter
٤	St. Frances of Rome	- Γ ο σ	_ د	10th Thursday of St. Rita - St. Liborius
\vdash	St. Simplicio) (_ 11	St Pompeilis
≥	St. Constantine	2 =		St. Stanislans
<u></u>	6th Thursday of St. Rita - BI. Girolamo of Recanati, OSA	5 - 5) (/	II Sunday of Easter - St. Inline I
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S	4th Sunday of Lent - St. Zachariah	4 t		or. Lamper
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\vdash	St. Patrick	<u>o</u> !		11th Thursday of St. Kita - St. Bernadette Sou
3	St. Cvril			St. Robert of Molesme
: <u></u>	7th Thursday of St. Rita - St. Joseph	8	()	Bl. Andrew of Montereale, OSA
. Ц	St. Claudia	6	()	III Sunday of Easter - St. Emma
. ഗ	St. Birillus	20 /	>	BI. Simon of Todi
S	5th Sunday of Lent - BI. Ugolino Zefirini, OSA	21 T	_	St. Anselm
\leq	St. Turibius of Mogroveio	22 V	>	St. Leonides
<u> </u>	St. Catherine of Sweden	23 T		12th Thursday of St. Rita - BI. Helen of Udine,
\geq	Annunciation of the Lord	24 F		Conversion of St. Fr. Augustine
<u></u>	8th Thursday of St. Rita - St. Emmanuel	25 8	(0	St. Mark ev.
ш	St. Rupert	26 §	(0	IV Sunday of Easter - Our Lady of Good Counse
S	St. Stephen Harding	27 /	>	St. Zita of Lucca
S	Palm Sunday	28 T	_	St. Gianna Beretta Molla
\leq	St. Leonardo Murialdo	29 V	>	St. Catherine of Siena
—	9th Thursday of St. Rita - St. Guido	70 T		13th Thursday of St. Rita - St. Pius V

APRIL 2015

Be witnesses

the world!

"Wake up

of a different

way of doing

of acting,

things,

The message of Pope Francis is

Consecrated Life

Pope Francis

Year of

of living!

Consecrated Life and Societies

of Apostolic Life.

Rejoice", promulgated by the Congregation for Institutes of

taken from the circular letter





MAY 2015

JUNE 2015

St. Athanasius	2 T	Sts. Marcellinus and Peter
V Sunday of Easter - Sts. Philip and James	3 W	Sts. Charles L. and Comp.
St. Cyriacus	T 4	BI. James of Viterbo, OSA
BI. Martyrs of Spain, OSA	5 F	St. Boniface
St. Lucius	9 8	St. Norbert
14th Thursday of St. Rita - St. Rosa Venerini	7 S	Corpus Christi
Our Lady of Grace, OSA	€ 8	St. Medardus
St. Pachomius		St. Ephrem
IV Sunday of Easter - St. John of Avila	10 V	BI. Edward Poppe
BI. Gregory Celli, OSA	: : :	St. Barnahas an
BI. William Tirry, OSA	. C	Sacred Heart of Jesus
Our Lady of Perpetual Help, OSA	1	Immaciliate Heart of Mary
15th Thursday of St. Rita - St. Matthias ap.	<u> </u>	VI Ordinon, Time C+ Mathodine
St. Isidore	\ \frac{1}{2}	Al Oldinaly Illine - St. Methodius
Sts. Alipius and Possidius. OSA	W 9	St. Vitus
Ascension of Our Lord	16 T	S. Aurelianus
RI William of T OSA	17 W	St. Ranieri of Pisa
BI Clement of O and BI Augustine of T. OSA	18 T	St. Gregory
St. Bernardino of Siena	19 F	St. Giuliana Falconieri
Sts. Christopher M. and Comp.	20 S	BI. Philip of Piacenza, OSA
ST. RITA OF CASCIA, 0SA	21 S	XI Ordinary Time - St. Louis Gonzaga
St. Desiderius	22 M	St. Thomas More
Pentecost	23 T	St. Lanfranc
St. Bede	24 W	Nativity of St. John the Baptist
St. Philip Neri	25 T	BI. Peter James of Pesaro, OSA
St. Augustine of Canterbury	26 F	St. Vigilius
St. Paolo Hanh	27 S	St. Cyril of Alexandria
St. Maximinus of Treviri	28 S	XIII Ordinary Time - St. Irenaeus
St. Joan of Arc	29 M	Sts. Peter and Paul
Trinity Sunday	30 T	First Martyrs of the Roman Church

The message of Pope Francis is

Consecrated Life)

Pope Francis (Year of

If necessary

always.

the Gospel

"Preach

use words".

taken from the circular letter

Consecrated Life and Societies

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JULY 2015

≥ ⊢	/ St. Esther queen RI John and Pefer Becchetti OSA	_ (s v	St. Alphonsus M. Liguori XVIII Ordinary Time - Bl. John o
1.7	St. Thomas ap.	1 K	, ≤	St. Lvdia
	St. Elizabeth of Portugal	4	-	St. John M. Vianney
	XIV Ordinary Time - St. Anthony Maria Zaccaria	5	≥	Dedication of St. Mary Major B
≥	_	9	\vdash	Transfiguration of Our Lord
	St. Edda	_	ட	Sts. Sixtus II and Comp.
	W Sts. Aquila and Priscilla	8	S	St. Dominic of Guzman
	St. Veronica Giuliani	6	S	XIX Ordinary Time - St. Teresa
	Sts. Seconda and Rufina	10	Σ	St. Lawrence
	St. Benedict ab.	=	\vdash	St. Clare of Assisi
	XV Ordinary Time - St. John Gualberto	12	≥	St. Jean Frances of Chantal
	M St. Clelia Barbieri	13	\vdash	Sts. Pontianus and Hippolytus
	St. Camillus de Lellis	14	ட	St. Maximilian Kolbe
	W St. Bonaventure	15	S	Assumption of the Blessed Vir
	Our Lady of Mount Carmel	16	S	XX Ordinary Time - St. Rocco
	BI. Maddalena Albrici, OSA	17	Σ	St. Clare of Montefalco, OSA
	St. Arnulf of Metz	18	\vdash	St. Helen emp.
	XVI Ordinary Time - St. Arsenius the Great	19	≥	St. Ezekiel Moreno, OSA
	M St. Apollinaris	20	\vdash	St. Bernard of Clairvaux
	St. Lawrence of Brindisi	21	ட	St. Pius X
	W St. Mary Magdalene	22	S	Queenship of Mary
	St. Bridget of Sweden	23	S	XXI Ordinary Time - St. Rose of
	BI. Anthony della Torre, OSA	24	Σ	St. Bartholomew ap.
	St. James ap.	25	\vdash	St. Ludwig
	XVII Ordinary Time - Sts. Joachim and Anne	26	≥	Sts. Liberatus, Boniface and C
	M BI. Lucia Bufalari, OSA	27	\vdash	St. Monica mother of St. Augus
	Sts. Nazarius and Celsus	28	ட	ST. AUGUSTINE B. DOCT.
	W St. Martha of Bethany	29	S	Martyrdom of St. John the Bap
	St. Peter Chrysologus	30	S	XXII Ordinary Time - St. Marga
	St. Ignatius of Lovola	71	≥	St. Raymond Nonnatus

AUGUST 2015

≥ ⊢	St. Esther queen Bl. John and Peter Becchetti, OSA	7	s s	St. Alphonsus M. Liguori XVIII Ordinary Time - Bl. John of Rieti, OSA
ш	St. Thomas ap.	2	\leq	St. Lydia
S	St. Elizabeth of Portugal	4	—	St. John M. Vianney
S	XIV Ordinary Time - St. Anthony Maria Zaccaria	2	\geq	Dedication of St. Mary Major Basilica
Σ	St. Maria Goretti	9	<u>—</u>	Transfiguration of Our Lord
_	St. Edda	_	ட	Sts. Sixtus II and Comp.
3	Sts. Aquila and Priscilla	00	S	St. Dominic of Guzman
_	St. Veronica Giuliani	6	S	XIX Ordinary Time - St. Teresa Benedicta of the Cross
ш	Sts. Seconda and Rufina	10	\leq	St. Lawrence
S	St. Benedict ab.	=	—	St. Clare of Assisi
S	XV Ordinary Time - St. John Gualberto	12	\geq	St. Jean Frances of Chantal
Σ	St. Clelia Barbieri	13	<u>—</u>	Sts. Pontianus and Hippolytus
\vdash	St. Camillus de Lellis	14	ட	St. Maximilian Kolbe
3	St. Bonaventure	15	S	Assumption of the Blessed Virgin Mary
\vdash	Our Lady of Mount Carmel	16	S	XX Ordinary Time - St. Rocco
ш	BI. Maddalena Albrici, OSA	17	S	St. Clare of Montefalco, OSA
S	St. Arnulf of Metz	18	<u>—</u>	St. Helen emp.
S	XVI Ordinary Time - St. Arsenius the Great	19	\geq	St. Ezekiel Moreno, OSA
Σ	St. Apollinaris	20	<u>—</u>	St. Bernard of Clairvaux
_	St. Lawrence of Brindisi	21	ட	St. Pius X
3	St. Mary Magdalene	22	S	Queenship of Mary
_	St. Bridget of Sweden	23	S	XXI Ordinary Time - St. Rose of Lima
ш	BI. Anthony della Torre, OSA	24	\leq	St. Bartholomew ap.
S	St. James ap.	25	<u>—</u>	St. Ludwig
S	XVII Ordinary Time - Sts. Joachim and Anne	26	\geq	Sts. Liberatus, Boniface and Comp., OSA
Σ	Bl. Lucia Bufalari, OSA	27	<u>—</u>	St. Monica mother of St. Augustine
_	Sts. Nazarius and Celsus	28	ட	ST. AUGUSTINE B. DOCT.
3	St. Martha of Bethany	29	S	Martyrdom of St. John the Baptist
<u></u>	St. Peter Chrysologus	30	S	XXII Ordinary Time - St. Margaret Ward
ш	St. Ignatins of Lovola	71	>	St Raymond Nonnatus

a "Eucharistic is a hallmark tenderness", "tenderness of fraternity, **Tenderness** Pope Francis makes us because good".

Consecrated Life) (Year of

The message of Pope Francis is **Consecrated Life and Societies** "Rejoice", promulgated by the Congregation for Institutes of taken from the circular letter of Apostolic Life.





SEPTEMBER 2015

St. Thérèse of the Child Jesus	Guardian Angels	BI. Angelo of Sansepolcro, OSA	XXVII Ordinary Time - St. Francis of Assis	BI. Sante of Cori, OSA	St. Bruno	Our Lady of the Rosary	St. Pelagia	Blesseds Anthony P. and Leccetans, OSA	St. Thomas of Villanova, OSA	XXVII Ordinary Time - BI. Elias OSA and S	BL. M. TERESA FASCE OF CASCIA, OSA	Comm. of Deceased Benefactors, OSA	BI. Gonsalvo of Lagos, OSA	St. Teresa of Jesus	St. Margaret M. Alacoque	St. Ignatius of Antioch	XXIX Ordinary Time - St. Luke ev.	St Laura	St. Magdalene of Nagasaki, OSA	St. Hrsula	St. John Paul II	St. William and Bl. John Bono. OSA	St. Anthony M. Claret	XXX Ordinary Time - St. John Stone, OSA	St. Evaristus p.	St. Alfred king	Sts. Juda and Simon ap.	BI. Peter of Gubbio, OSA	St. Germanus	BI. James of Cerqueto, OSA
<u>—</u>	ш	S	S	Σ	\vdash	≥	\vdash	ш	S	S	\leq	\vdash	\geq	<u>—</u>	ட	S	S	> ≥	<u> </u>	- 3	-	- ц	. ഗ	S	Σ	\vdash	\geq	\vdash	ш	S
_	7	2	4	2	9	_	∞	0	9	\equiv	12	13	14	15	16	17	2	<u>δ</u>	2 6	2 5	2	23	24	25	26	27	28	29	30	31
∇t. Giles	✓ St. Elpidiis	T St. Gregory the Great	= Our Lady of Consolation	S Bl. Mother Teresa of Calcutta	S XXIII Ordinary Time - BI. Angelo of Foligno, OSA	M St. John of Lodi	F Birth of the Virgin Mary	_	F St. Nicholas of Tolentino, OSA	Sts. Protus and Hyacinth	S Holy Name of Mary	S XXIV Ordinary Time - St. John Chrysostum	M Triumph of the Cross		Uni Lauy bi Sulluws	N Sts. comenus and ciprian	St. Robert Bellarmine	St. Joseph of Copertino	S Sts. Alphonsus of Orozco, OSA and Januarius	S XXV Ordinary Time - Sts. Martyrs of Korea	M St. Matthew ev.	T St. Ignatius of Santhià	N Sts. Pio of Pietrelcina and Tecla	T Our Lady of Mercy	= St. Nicholas of Flüe	S BI. Paul VI and Sts. Cosmas and Damian	S XXVI Ordinary Time - St. Vincent de Paul	M BI. Martyrs of Japan, OSA	T Sts. Archangels	✓ St. Jerome
—	3	\vdash	ш	S	S	2	\vdash	3	\vdash	ш	S	· ·) >		- 3	≤ I	_	ш	S	S	2	—	3	—	ш	S	S	2	\vdash	3
_	7	2	4	2	9	7	∞	0	10	=	1	13	2 7	17	0 7	<u>0</u> [1/	9	9	20	21	22	23	24	25	26	27	28	29	30

OCTOBER 2015

"Abiding

- III Jesus;	We remain		attached	to Him, in Him	with Him,	talkino	נמנולוונל	with Him".	Pope Francis	(Year of	(Je Contractor Life)
	A ,	ıcis of Assisi			etans, OSA	s OSA and St. John XXIII	CIA, OSA	ors, OSA			

The message of Pope Francis is taken from the circular letter "Rejoice", promulgated by the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.





NOVEMBER 2015

_	Λ	All Sailits	_	,,	ot. Eligius
7	\leq	All Souls	2	3	St. Bibiana
2	\vdash	Sts. Martin of Porres and Sylvia	3 T		St. Francis Xavier
4	\geq	St. Charles Borromeo	4 F		St. Barbara
2	\vdash	Sts. Zacariah and Elizabeth	5 S		St. Sabas
9	ш	Comm. Of Deceased Friars, OSA	9 8		2nd Sunday of Advent - St. Nicho
_	S	Bl. Grace of Kotar, OSA	< <u></u>	×	St. Ambrose
∞	S	XXXII Ordinary Time - St. Adeodatus I	8		mmaculate Conception of the B.
0	\leq	Dedication of Lateran Basilica	≥		St. Syrus
10	—	St. Leo I the Great	10 T		Our Lady of Loreto
=	\geq	St. Martin of Tours	=		St. Damasus I
12	<u> </u>	St. Josophat	12 S		
13	ш	All Saints, OSA Family	•		3rd Sunday of Advent - St. Lucy
17	. 0	St Inclinding		57. ∑	St. John of the Cross
<u>+</u> <u>4</u>) U	VVVIII Ordinary Time Ct Albert the Creet	15 T		St. Virginia Centurione Bracelli
<u>0</u> 7	n >	C+ Codemids	16 W		Bl. Cherubim of Avigliana, 0SA
<u>δ</u> [۶ ۱	of deliting	17 T		St. Lazarus of Bethany
_ ;	_ 3	St. Elizabeth of Hungary	18 F		St. Gatianus of Tours
∞	≥ ŀ	St. 0d0	19 S		St. Berardus
<u>n</u>	— ı	St. Faustus	20 S	7	4th Sunday of Advent - St. Libera
20	ட	St. Edmund king	21 N	×	St. Peter Canisius
71	S	Presentation of the B. V. Mary	'		St. Frances Cabrini
22	S	Christ the King	23 W		St. Ivo of Chartres
23	\leq	St. Clement I	24 T	, 0,	St. Adele
24	—	Sts. Andrew Dung Lac and Comp.	25 F		Nativity of the Lord
25	≥	St. Catherine of Alexandria	26 S		St. Stephen, m.
26	<u>—</u>	St. Corrado	27 S	٠.	Holy Family
27	ட	St. Virgilius	28 N	∑	Holy Innocents' Day, martyrs
28	S	St. James of the Marches	29 T		St. Thomas Becket
29	S	1st Sunday of Advent - BI. Frederick of Regensburg, OSA		<	St. Eugene
30	≥	St. Andrew ap.	31 T		St. Sylvester I

DECEMBER 2015

"This is the

consecration:

beauty of

it is joy, joy...

All Souls	2 W	St. Bibiana
Sts. Martin of Porres and Sylvia	3 T	St. Francis Xavier
St. Charles Borromeo	4 F	St. Barbara
Sts. Zacariah and Elizabeth	5 S	St. Sabas
Comm. Of Deceased Friars, OSA	9 8	2nd Sunday of Advent - St. Nicholas of Bari
Bl. Grace of Kotar, OSA	W _	St. Ambrose
XXXII Ordinary Time - St. Adeodatus I	⊢ 8	Immaculate Conception of the B. V. Mary
Dedication of Lateran Basilica	M 6	St. Syrus
St. Leo I the Great	10 T	Our Lady of Loreto
St. Martin of Tours	= !	St. Damasus I
St. Josophat	12 S	Our Lady of Guadalupe
All Saints, OSA Family	15 S	3rd Sunday of Advent - St. Lucy
St Inclindus	14 M	St. John of the Cross
XXXIII Ordinary Time - St. Albert the Great	15 T	St. Virginia Centurione Bracelli
St. Gertrude	9 9 1	Bl. Cherubim of Avigliana, OSA
St. Flizabeth of Hungary	— i	St. Lazarus of Bethany
St. Odo	<u>∞</u> (St. Gatlanus of lours
St Faustus	<u>ა</u>	St. Berardus
St. Edmund king	70 S	4th Sunday of Advent - St. Liberatus
Presentation of the R V Mary	¥ + €	St. Peter canisius
Christ the King	77 70	St. Frances Gabrilli
St. Clement I	M C7	St. IVO UI CIIdities
Sts. Andrew Dung Lac and Comp.	24 - 75 75 F	Nativity of the Lord
St. Catherine of Alexandria	26 S	St. Stephen, m.
St. Corrado	27 S	Holy Family
St. Virgilius	28 M	Holy Innocents' Day, martyrs
St. James of the Marches	29 T	St. Thomas Becket
1st Sunday of Advent - BI. Frederick of Regensburg, OSA	30 W	St. Eugene
St. Andrew ap.	31 T	St. Sylvester I

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SUPPORT THE INITIATIVES OF SAINT RITA'S BEEHIVE WITH A DONATION

Here, every day, the nuns and educators lovingly take care of our Little Bees. They are girls from 6-18 years of age with a difficult past behind them for whom, thanks also to your help, we ensure the warmth of a home and the education needed to build a better future.

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