

90
YEARS

FROM THE BEES TO THE ROSES ⁶

EDITORIAL

Second generation

RIGHT TO CITIZENSHIP

**Kyenge: with Saint Rita's example,
globalisation is not frightening**

DIALOGUE WITH THE MONASTERY

Be amazed

MERRY CHRISTMAS

Reflecting on the right of citizenship.

Interview with the Minister for Integration, Cécile Kyenge

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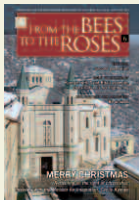
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Thank you all!

Sr. M. Giacomina Stuani,
Editor-in-Chief

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Second generation

I'm 19 and I'm Italian, but my origins are Peruvian. For about a year, I have been part of *G2-Second Generations*, a national organisation for the children of immigrants who, like me, were born and/or raised in Italy. Like many other boys and girls of foreign parents but born and raised in Italy, I acquired Italian citizenship at the age of 18, about six months after applying. However, if it had not been for the friends of the *G2 network*, I would probably not be Italian today because I did not know that I had to apply before reaching the age of 19. If it had been up to me, who knows when I would have made a move! Becoming Italian was so obvious to me. [...] Every now and then I think of all those guys and all those girls who maybe, like me, didn't know they could apply only before reaching 19: missed becoming Italian due to the absence of information ... and then, how many problems having lost this opportunity ... we would just have to follow in the steps of our parents, even though this is our country.

(*Testimony from the Forum of the G2 Network - Second Generations*
www.secondegenerazioni.it).

Being born and growing up in a country, feeling part of the community that you know, but not being formally recognised by that same community, as part of it. Dear friends of Santa Rita, for this last number of "From the Bees to the Roses" in 2012, we thought we'd share with you the issue of birth, from the point of view of the right to citizenship.

Christmas tells us about birth. Coming into the world: this is what we say when a life springs forth, when a baby is born. On page 6, our director, Father Vittorino Grossi, reminds us that we do not say "come into the territory," but "into the world." In this expression lies a principle of universal equality that should make us think immediately about the futility of our "fear of foreigners". Yet we are born in a specific geographical area, in a specific country and this fact creates rights and duties for everyday and community life of each. This is how it is, but not for everyone. There are young people born in Italy, although not of Italian origin, but born in Italy. They are the second

generation, the children of immigrants who feel and are in all respects Italian. They grow up next to the children of Italians, play and study with them, work with them, marry them. What ever makes them less Italian than the children of Italians? The fact that their right of citizenship is not recognised is tied to a principle called *jus soli* (which is based on citizenship acquired on the basis of where you are born and not on the basis of where your parents were born). No, this is not envisaged. Almost as though "second generation" is equal to "generation coming second" behind peers of Italian origin.

Mind you, I'm no expert in law and leave all the nuances of the issue in the hands of those who are competent. What I am interested in is sharing a value with you. The value of equal opportunities and equal dignity. The Son of God was born of the Virgin Mary, born of the flesh of humanity. If such a powerful action has also occurred in history, to tell us that God loves us and saves us all, that *the earth has yielded its fruit*, then this land, every land, every country, has the ability to generate good earth: "a healthy earth, an earth freed of all selfishness and all lack of openness. In this world there is a good soil which God has prepared, that he might come to dwell among us. A dwelling place for his presence in the world [...] there is hope in the world, a hope in which we can trust, even at the most difficult times and in the most difficult situations. Truth has sprung up, bringing kindness, justice and peace" (*Urbi et Orbi Message of the Holy Father Benedict XVI*, Christmas 2012). Last Christmas, this is how Emeritus Pope Benedict XVI commented on the verse of Psalm 85: "Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven" (*Ps 85:11-12*). May this be a good earth for everyone, equally. With best wishes for a Blessed Christmas to you and your loved ones from our Community, from the Augustinian Fathers of Cascia, from the Little Bees and the Wildflowers of the Beehive and from the Saint Rita of Cascia Foundation.



Minister Cécile Kashetu Kyenge.

Kyenge: With Saint Rita's example, globalisation is not frightening

Cécile Kashetu Kyenge, Minister for Integration of the Italian Republic,
interviewed by Giulia Di Lauro

At a time when in Italy, as in other countries, many people are experiencing the drama of the economic crisis, why is it important to address the issue of citizenship in our country, and the value of recognition of the person that this entails? I think that the question of citizenship is not only important, but has now become essential. We cannot deny that in our country there are cultures that have coexisted for years with the Italian culture. Travelling around Italy, talking to people, I have realised that we are not dealing only with negative experiences of cohabitation, as they want us to believe. I

understand that the economic crisis creates fears that are difficult to manage. Living with the anxiety of losing your job, not being able to guarantee your children what they need to live or giving up your dreams because of financial problems can make you lose control and with it the sense of reality. I also think that many young people want to marry, buy a house, have children but, in the end, the fear of an uncertain future forces them to give up their dreams. However, I do not think that the sole purpose of those seeking to live in our country, respecting Italian law, is to take work away from us or hurt us.

For me, *integration* means *interaction*. We are living a really difficult historic moment, but we must not lose hope and, above all, we must understand that we are all children of God. It is not skin colour, shape of the eyes or language that make us different, but the desire not to meet. Remembering St. Augustine, Pope Paul VI said, "If Augustine were alive today, he would speak and dialogue as then, because

For me, integration means interaction



Thanks to Studioleffe Modena for the courtesy of the photo.

he really personifies a humanity that believes, that loves Christ and our beloved God". We must learn to communicate, to understand each other, to look beyond our physical features.

When we speak of *jus soli*, the first reaction that breaks out in the public is fear: "fear of invasion," fear that can be generated by the so-called "tourism of citizenship", or that many immigrants would come to have their children born in Italy, a frontier land, just to make sure that their babies would be granted citizenship in our

WHAT IS *JUS SOLI*?

Jus soli, Latin for "right of the soil" is a juridical expression according to which a person is recognised as a citizen of the state in which he/she was born even if to foreign parents. The opposite of this principle is *jus sanguinis* (right of blood), according to which an individual is automatically recognised as having the same nationality as his/her parents, irrespective of the place of birth.

This is what happens in Italy, so a child who is born on Italian territory to foreign parents is not recognised as an Italian citizen, while a child born abroad to Italian parents is considered an Italian citizen. A person born in Italy to non-Italian parents can apply for citizenship on coming of age, and only if he/she complies with certain requisites. (GDL)

country. Do you think that these fears are well founded? We live immersed in fear. Mainly because of this economic crisis that is forcing us into the corner of despair, we are losing the point of the matter: citizenship is an inviolable right for all those who have the good of the country at heart. It is not a trophy to be won after participating in any old game. There is still talk of "fear of invasion", "tourism of citizenship", but I would like to know who has ever spoken about citizenship as a gift. My proposal provides for the issuance of citizenship to persons born in Italy who possess some requisites, such as prolonged presence in our country and continuity of study. There is no automatism. All political groups foresee the issue of citizenship under certain

THE WORD

by
Fr. Vittorino Grossi OSA

**"And while they were there,
the time came for the baby to be born"**

(Luke 2, 6)

conditions. The fear of Italians does not find fertile ground because it is only fear of the different. As I said, I speak of *interaction* and *interaction* means meeting. Man

has a social nature, looking for others to talk to, he is not an island.

In this regard, Saint Rita of Cascia is also known as the saint of dialogue. What value do you think dialogue can have today in a globalised world like the one we live in, as part of the process of social and cultural integration of immigrants? Saint Rita, the Saint of dialogue, the Patroness of dialogue! That's how I like to define her, thinking of her apostolate among people, often helping the most needy and always attentive and available to all. Well, with these examples of life, of holy life, globalisation, which could certainly undermine the process of integration, no longer frightens us; but on the other hand, we are comforted by the knowledge that through dialogue, and placing dialogue at the top of an imaginary ladder of values and tools for coexistence aimed at real integration, we can meet the challenge that the society in which we live imposes on us every day. Dialogue is essential for finding a meeting point. Politics must initiate urgent reflection on dialogue, but even before listening.



CITIZENS OF THE WORLD

The economic crisis that Western countries are going through today has led to a “fear of invasion” by immigrants. In practical terms, there is a challenge to the so-called *jus soli* for immigrants, that is, the right to be citizens of the place where one is born, or grant it but very conditionally. In a process of globalisation of humanity that is no longer avoidable, we will try to explain how the issue is evolving for our readers who are devoted to Saint Rita and who are accustomed to relate to her as the saint of dialogue at all costs (as it was for her, towards her husband's killers). Today, we pursue the words “citizen of the world”, insofar as when one is born he/she comes into the world, and thus not a territory. He/she is the local citizen (*polis*) and the global citizen (*cosmos*) together, well beyond the question of the rights attached to where one is born (*jus soli*) and to which family (*jus sanguinis*). Today we live in a post-national constellation where there is a “plurality of belonging” that cannot be limited to the integration of immigrants; rather, it has to be understood in the sense that in a given location everyone is given an equal opportunity. It is therefore a question of global perspectives that go beyond *jus sanguinis* or *jus soli*, to consider these latter only at the level of accessory conditions for citizenship of the human person. St. Augustine, for his part, linked citizenship to human will animated by love: love of oneself builds the earthly city without a future, the love of God builds the city of God of the eternal future.

(Father Vittorino Grossi OSA, director of “From the Bees to the Roses”)

Mary of Succour

by Fr. Giuseppe Caruso OSA

One of the names with which the Augustinian Order venerates the Mother of the Lord is that of “Mother of Succour”. This beautiful name, which refers to the promptness with which Mary is present, especially in the difficult moments of life, has its origin in a series of miraculous occurrences that took place in the church of Saint Augustine in Palermo, around the year 1306.

Two of these episodes were healings; the prior of the Augustinian community, suffering from a terrible and incurable “flank pain”, and a young girl suffering from total paralysis were consoled by a vision of the Mother of God and miraculously healed.

From these stories, we can draw a conclusion: Mary caters for our deepest needs; she gives succour, consoling us in illness and sometimes healing. But another miracle has, more than any other, sparked the imagination of artists: a mother, irascible because, as we would say, perhaps too “stressed”, cursing her wayward son, hopes that the devil could take him away; a hideous demon materialises on the spot and is about to satisfy the sudden curse when the woman, frightened, invokes the relief of the Virgin Mary, who immediately ap-



Church of Saint Augustine, Our Lady of Succour with the Augustinian saints. In the fresco, the painter has replaced the club with a beam of light.

pears armed with a knotty club with which she threatens the infernal larva and puts it to flight while the child takes refuge under her mantle. I believe that, reading between the lines, this story has much to say: the relationship between mother and son (which, in the story of the miracle, was upset by the presence of evil and sin, which appeal to our weakness) is recovered thanks to the energetic action, the force (in this case, even physical!) of the Mother of God. Mary gives us succour, renewing in our relationships that love that sometimes, because of our limitations, is blurred.

SMILING AT LIFE

Send photos of your children to monastero@santaritadacascia.org with the consent of both parents for publication

1



2



3



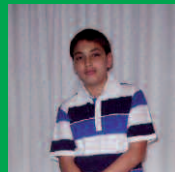
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5



6



1. Andrèa and Lèa-Marie Layousse, Dakar - Senegal
2. Brandon Fouad, Dakar - Senegal
3. Giada Rita Asnicar, Montecchio Maggiore (VI) - Italy
4. Nathalie Rita Chaouane, Dakar - Senegal
5. Niccolò, Aurora and Tommaso Sinisi, Montecchio Precalcino (VI) - Italy
6. Valentino Rocco, Terni - Italy

APPOINTMENTS

edited by Fra Paolo Zecca OSA

▶ Rome 4 September 2013

Father Moral, new OSA Prior General

Father Alejandro Moral Antón, the 97th Prior General of the Order of Saint Augustine, was elected on 4 September 2013, the day of Our Lady of Consolation, Patroness of the Order. On election, he addressed his brothers with the words: "I say 'thank you' because it is a

grace to be one of your brothers". Born in 1955, Spanish, a native of La Vid (Burgos), the new Prior General of the Augustinians has been a member of the General Curia, with various responsibilities, from 2001 when he became Vicar General of the Order. In 2004, Father Moral was elected Attorney General of the Order, and, since 2009, has also been Assistant to one of the two Federations of

Augustinian Contemplative Nuns of Spain. Father Moral succeeds Father Robert Prevost, who had opened the General Chapter of the Order, welcoming Pope Francis in the Basilica of St. Augustine in Campo Marzio, Rome, on 28 August, the feast of the Bishop and Doctor of the Church, Augustine. "Pope Francis," said Moral on the day of his elec-

tion, "has reminded us that, more than a Pontiff, Rome has a Bishop. Similarly, I would also like to recall the fact that the Order does not have a Father General, but a Prior General, the first of many, he who walks ahead of everyone else, opening roads, guiding, serving! Prior and brother. Like Augustine – *for you I am bishop, with you I am Christian* – I also feel that *the first title scares me, the second consoles me*". The Nuns and the Augustinian Fathers of Cascia thank Father Robert Prevost for his valuable work, greeting with confidence and prayer the new Prior General, Father Alejandro Moral Antón.

▶ Cascia (PG), 8 December 2013 to 24 January 2014

From Bonfire to Pasquarelle

The big event "From Bonfire to Pasquarelle" will start Christmas with the Exhibition of Cribbs, from 8 December. Holy Mass, feasts and games will accompany us to the Epiphany, when spontaneous groups of "pasquarellari" will announce the birth of Jesus in the streets, singing the "pasquarelle" (ancient songs of pastoral origin). To know all the dates: local tourist office – tel. + 39 0743 71401.

▶ Cascia (PG), 18 January 2014

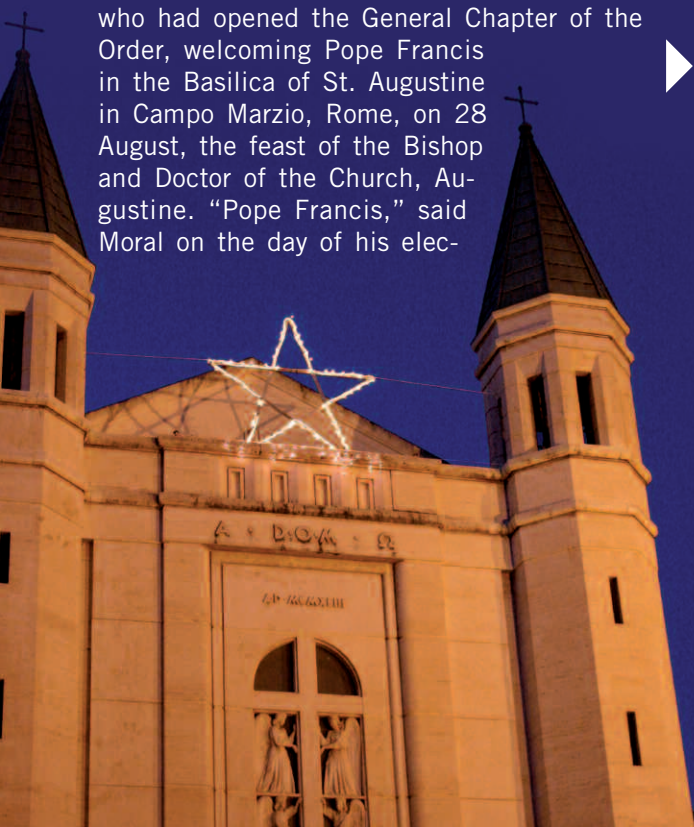
67th Death Anniversary of Blessed Mother Fasce

18 January marks the 67th anniversary of the death of our dear Blessed Mother M. Teresa Fasce, founder of the Saint Rita Beehive, the important work of charity by devotees of Rita. In honour of this great Augustinian woman, a solemn Mass will be held at 18.00 in the Lower Basilica,.

▶ Cascia (PG), 16 February 2014

Feast of Blessed Simone Fidati

Along with Saint Rita and the Blessed Mother Fasce, the figure of Blessed Simone Fidati makes Cascia the cradle of the Augustinianism. The memory of this brother of the Order of Hermits of St. Augustine will be celebrated on 16 February. Holy Mass will take place at 17.00 in the Lower Basilica, where his mortal remains are kept.



It is our
task to let
them grow
serenely.

estmccgnt

SUPPORT THE INITIATIVES OF SAINT RITA'S BEEHIVE WITH A DONATION

Here, every day, the nuns and educators lovingly take care of our Little Bees. They are girls from 6-18 years of age with a difficult past behind them for whom, thanks also to your help, we ensure the warmth of a home and the education needed to build a better future.

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Be amazed

Sr. M. Giacomina Stuani OSA

The Nativity of the Lord in the flesh is an inexhaustible source, which knows the renewed surprise, the marvel never satisfied, the adoring astonishment before Him who, from the infinite Ocean of Divinity wanted to land on the narrow shore of human history for a single purpose: “God remaining that which he was also wanted to make himself what he was not, Man created, true, limited, mortal, so that men created, limited and mortal, remaining what they were, eventually become gods by grace” of the Holy Spirit. This is the “formula of exchange” that comes from the Holy Scripture, is faithfully confirmed by the Fathers, and we live with infinite effectiveness in the holy liturgy of the Mother Church. Even being born in our time, in the poverty of Bethlehem, Jesus gives you his message: the path of joy is not that of the race to have, and to have more and more. No, joy is found by taking another itinerary: the itinerary that goes from egoism to humble and generous service at the many caves of Bethlehem, the many “suburbs” scattered everywhere, especially next to you. Mary became the cradle of God and with Joseph watched the baby in the poverty of Bethlehem. Their amazement must also be your amazement. God is in the midst of thee in the fragility and weakness of a child. Mary and Joseph have nothing, they are poor, yet it is the happiest family in all of human history because it is the family in which God is present. Here is the secret of joy! Here is the treasure of all mankind! Provençal tradition places a character called the “amazed one” in each crib



among all those who come to visit the newly-born Child: he does nothing but look at the good side of everything. He comes up to Jesus with his hands empty and all berate him, but Our Lady says, “Do not listen to them. You were put on earth to be surprised: you have fulfilled your mission and you will receive your reward. The world will be wonderful, as long as there are people like you, capable of being amazed”. We rediscover within ourselves the ability to be amazed and look at the good side of everything, to be amazed before Child Jesus, who wanted to take our humanity to become our blessing. ■

God has forgotten about me

The problems are so many that sometimes birthdays remind us that we came into the world to suffer ... The Lord has forgotten about me for too long ... When you lose strength, faith also disappears ... Faith in what? In a God who is not merciful? He is not ... Forget about why he is not, it's too long to explain ... Please pray for my children.

Carmen

Dearest Carmen,

Your letter gives me the right opportunity at the end of the Year of Faith proclaimed by Pope Benedict XVI to talk about that virtue which is not simply and only one of the three theological virtues, but is a wonderful gift from the Lord because we can recognise his love. A gift that he gives to all without distinction, not only to a select few. A gift that we can accept or refuse.

Faith is the glasses that serve our eyes to look at the world and everything around us with the eyes of God. A God whose name is Love, generosity, compassion, mercy, forgiveness. Faith helps us to recognise the gifts that the Lord has given us, and they are many, because the Lord has given us so much, he has given us everything, starting from His very Life. Faith helps us not to stop when faced with problems because, if we stop there, we lose the moment to feel free under grace.

Faith is to believe, believe, believe, and believe again with all our strength, that God has put His love in my heart. This is the reality that precedes us always: God loved me first, I did not deserve anything, but He loved me and loves me as a Father. Faith tells us that within our lives we have the grace and strength of the Lord. Faith is the door that allows me to enter into communion with God and with the Church. It is salt to give flavour to life, it is light that cannot be hidden. And, as Pope Francis wrote in his first encyclical *Lumen Fidei*, faith illu-



minates love, because to really love and set life around love requires faith.

But where is faith born? It is born from the encounter with the living God, with Christ who is the Way, the Truth and the Life, and grows if we breathe in our lives the Word, not words ... Our inner stability depends on the firmness of our faith. That is why in our fragility as creatures we need to call out every day: 'Lord, make our faith grow!'.

Dear Carmen, the Lord has not forgotten about you and waits for you to return to Him with all his heart to let you experience His merciful embrace. Whatever your story, God loves you and is present in your life every day. This is faith: God is not absence but the certainty of presence in your life. Gladly we pray for you and for your children.



THE ABBESS RESPONDS

If you want to share your hopes or fears or your doubts or happiness with us write to monastero@santaritadacascia.org, specifying your consent for publication of the letter. Mother M. Natalina will reply to everyone, either through the Magazine or in private.



JANUARY

1	W	Holy Mother of God
2	T	Sts. Basil and Gregory
3	F	St. Fulgentius of Ruspe, OSA
4	S	Bl. Christiana of the Holy Cross, OSA
5	S	First Sunday after Christmas - St. Edward
6	M	Epiphany of Our Lord
7	T	St. Lucian
8	W	Bl. Ugolino of Gualdo Cattaneo, OSA
9	T	St. Julian
10	F	St. Aldo
11	S	St. Honorata
12	S	Baptism of Our Lord
13	M	Bl. Veronica of Binasco, OSA
14	T	St. Nino
15	W	St. Mauro ab.
16	T	Comm. Deceased Relatives, OSA
17	F	St. Anthony ab.
18	S	Bl. Christina of Aquila, OSA
19	S	II Ordinary Time - St. Mario
20	M	Sts. Fabian and Sebastian
21	T	St. Agnes
22	W	St. Vincent
23	T	Bl. Giuseppa Maria of Benigamin, OSA
24	F	St. Francis de Sales
25	S	Conversion of St. Paul
26	S	III Ordinary Time - Sts. Titus and Timothy
27	M	St. Angela Merici
28	T	St. Thomas Aquinas
29	W	Bl. Anthony of Amandola, OSA
30	T	St. David Galvan
31	F	St. John Bosco

FEBRUARY

1	S	St. Verdiana
2	S	Presentation of the Lord in the Temple
3	M	Bl. Stephen Bellesini, OSA - St. Blaise
4	T	Bl. Angelo of Furci, OSA
5	W	St. Agatha
6	T	1st Thursday of St. Rita - Sts. Paolo Miki and Comp.
7	F	Bl. Anselmo Polanco, OSA
8	S	Sts. Jerome Emiliani and Bakhita
9	S	V Ordinary Time - St. Apollonia
10	M	St. Scholastica
11	T	Our Lady of Lourdes
12	W	Sts. Martyrs of Abitene
13	T	2nd Thursday of St. Rita – Bl. Christine of Spoleto, OSA
14	F	Sts. Cyril and Methodius
15	S	Bl. Giulia of Certaldo, OSA
16	S	Bl. Simon Fidati of Cascia, OSA
17	M	St. Donato m.
18	T	St. Francis Regis
19	W	St. Conrad of Piacenza
20	T	3rd Thursday of St. Rita - St. Leo
21	F	St. Peter Damian
22	S	Chair of St. Peter
23	S	VII Ordinary Time - St. Polycarp
24	M	St. Ethelbert king
25	T	St. Adelmo
26	W	St. Alexander
27	T	4th Thursday of St. Rita - St. Gabriel of Our Lady of Sorrows
28	F	St. Romanus ab.

With our daily prayer, we approach God's ear to whisper of you.

2014





MARCH

1	S	St. Albinus
2	S	VIII Ordinary Time - St. Angela of the Cross
3	M	St. Teresa Eustochio
4	T	St. Casimir king
5	W	Ash Wednesday
6	T	5th Thursday of St. Rita - St. Colette
7	F	Sts. Perpetua and Felicity
8	S	St. John of God
9	S	1st Sunday of Lent
10	M	St. Simplicio
11	T	St. Constantine
12	W	Bl. Girolamo of Recanati, OSA
13	T	6th Thursday of St. Rita - Sts. Patricia and Modesta
14	F	St. Matilde queen
15	S	St. Zachariah
16	S	2nd Sunday of Lent
17	M	St. Patrick
18	T	St. Cyril
19	W	St. Joseph
20	T	7th Thursday of St. Rita - St. Claudia
21	F	St. Birillus
22	S	Bl. Ugolino Zefirini, OSA
23	S	3rd Sunday of Lent
24	M	St. Catherine of Sweden
25	T	Annunciation of the Lord
26	W	St. Emmanuel
27	T	8th Thursday of St. Rita - St. Rupert
28	F	St. Stephen Harding
29	S	St. Ludolph
30	S	4th Sunday of Lent
31	M	St. Guido

APRIL

1	M	St. Melitone of Sardis
2	M	St. Francis of Paola
3	G	9th Thursday of St. Rita - St. Richard bish.
4	V	St. Isidore bish., doctor of the church
5	S	Bl. Mariano, OSA
6	D	5th Sunday of Lent
7	L	St. John Baptist de La Salle
8	M	St. Walter
9	M	St. Liborius
10	G	10th Thursday of St. Rita - St. Pompeius
11	V	St. Stanislaus
12	S	St. Julius I
13	D	Palm Sunday
14	L	St. Lambert
15	M	11th Thursday of St. Rita - St. Maximus
16	M	St. Bernardette Soubirous
17	G	Holy Thursday
18	V	Good Friday
19	S	Holy Saturday
20	D	Easter Sunday
21	L	Easter Monday
22	M	St. Leonides
23	M	Bl. Helen of Udine, OSA
24	G	12th Thursday of St. Rita - Conversion of St. Fr. Augustine
25	V	St. Mark ev.
26	S	Our Lady of Good Counsel
27	D	II Sunday of Easter - St. Zita of Lucca
28	L	St. Gianna Beretta Molla
29	M	St. Catherine of Siena
30	M	St. Pius V

Made with love, “Pastarelle of the Nuns” are unique ethical products crafted for you.

Info:

monastero@santaritadacascia.org

2014



MONASTERO
SANTA RITA
DA CASCIA
Comunità agostiniana



MAY

1	T	13th Thursday of St. Rita - St. Joseph the Worker
2	F	St. Athanasius
3	S	Sts. Philip and James
4	S	III Sunday of Easter - St. Cyriacus
5	M	Bl. Martyrs of Spain, OSA
6	T	St. Lucius
7	W	St. Rosa Venerini
8	T	14th Thursday of St. Rita - Our Lady of Grace, OSA
9	F	St. Pachomius
10	S	St. John of Avila
11	S	IV Sunday of Easter - Bl. Gregory Celli, OSA
12	M	Bl. William Tirry, OSA
13	T	Our Lady of Perpetual Help, OSA
14	W	St. Matthias ap.
15	T	15th Thursday of St. Rita - St. Isidore
16	F	Sts. Alipius and Possidius, OSA
17	S	St. Paschal Baylon
18	S	V Sunday of Easter - Bl. William of T., OSA
19	M	Bl. Clement of O. and Bl. Augustine of T., OSA
20	T	St. Bernardino of Siena
21	W	Sts. Christopher Magallanes and Comp.
22	T	ST. RITA OF CASCIA, OSA
23	F	St. Desiderius
24	S	Mary Help of Christians
25	S	VI Sunday of Easter - St. Bede
26	M	St. Philip Neri
27	T	St. Augustine of Canterbury
28	W	St. Paolo Hanh
29	T	St. Maximinus of Treviri
30	F	St. Joan of Arc
31	S	Visitation of the Blessed Virgin Mary

JUNE

1	S	Ascension of Our Lord
2	M	Sts. Marcellinus and Peter
3	T	Sts. Charles Llwanga and Comp.
4	W	Bl. James of Viterbo, OSA
5	T	St. Boniface
6	F	St. Norbert
7	S	St. Anthony M. Gianelli
8	S	Pentecost
9	M	St. Ephrem
10	T	Bl. Edward Poppe
11	W	St. Barnabas ap.
12	T	St. John of Sahagun, OSA
13	F	St. Anthony of Padua
14	S	St. Methodius
15	S	Trinity Sunday
16	M	S. Aurelianus
17	T	St. Ranieri of Pisa
18	W	St. Gregory
19	T	St. Giuliana Falconieri
20	F	Bl. Philip of Piacenza, OSA
21	S	St. Louis Gonzaga
22	S	Corpus Christi
23	M	St. Lanfranc
24	T	Nativity of St. John the Baptist
25	W	Bl. Peter James of Pesaro, OSA
26	T	St. Vigilius
27	F	Sacred Heart of Jesus
28	S	Immaculate Heart of Mary
29	S	Sts. Peter and Paul
30	M	First Martyrs of the Roman Church

Before the casket of Saint Rita, we bring to our Heavenly Patroness the desires of your heart.

2014





JULY

1	T	St. Esther queen
2	W	Bl. John and Peter Becchetti, OSA
3	T	St. Thomas ap.
4	F	St. Elizabeth of Portugal
5	S	St. Anthony Maria Zaccaria
6	S	XIV Ordinary Time - St. Maria Goretti
7	M	St. Edda
8	T	Sts. Aquila and Priscilla
9	W	St. Veronica Giuliani
10	T	Sts. Seconda and Rufina
11	F	St. Benedict ab.
12	S	St. John Gualberto
13	S	XV Ordinary Time - St. Clelia Barbieri
14	M	St. Camillus de Lellis
15	T	St. Bonaventure
16	W	Our Lady of Mount Carmel
17	T	Bl. Maddalena Albrici, OSA
18	F	St. Arnulf of Metz
19	S	St. Arsenius the Great
20	S	XVI Ordinary Time - St. Apollinaris
21	M	St. Lawrence of Brindisi
22	T	St. Mary Magdalene
23	W	St. Bridget of Sweden
24	T	Bl. Anthony della Torre, OSA
25	F	St. James ap.
26	S	Sts. Joachim and Anne
27	S	XVII Ordinary Time - Bl. Lucia Bufalari, OSA
28	M	Sts. Nazarius and Celsus
29	T	St. Martha of Bethany
30	W	St. Peter Chrysologus
31	T	St. Ignatius of Loyola

AUGUST

1	F	St. Alphonsus M. Liguori
2	S	Bl. John of Rieti, OSA
3	S	XVIII Ordinary Time - St. Lydia
4	M	St. John M. Vianney
5	T	Dedication of St. Mary Major Basilica
6	W	Transfiguration of Our Lord
7	T	Sts. Sixtus II and Comp.
8	F	St. Dominic of Guzman
9	S	St. Teresa Benedicta of the Cross
10	S	XIX Ordinary Time - St. Lawrence
11	M	St. Clare of Assisi
12	T	St. Jean Frances of Chantal
13	W	Sts. Pontianus and Hippolytus
14	T	St. Maximilian Kolbe
15	F	Assumption of the Blessed Virgin Mary
16	S	St. Rocco
17	S	XX Ordinary Time - St. Clare of Montefalco, OSA
18	M	St. Helen emp.
19	T	St. Ezekiel Moreno, OSA
20	W	St. Bernard of Clairvaux
21	T	St. Pius X
22	F	Queenship of Mary
23	S	St. Rose of Lima
24	S	XXI Ordinary Time - St. Bartholomew ap.
25	M	St. Ludwig
26	T	Sts. Liberatus, Boniface and Comp., OSA
27	W	St. Monica mother of St. Augustine
28	T	ST. AUGUSTINE B. DOCT.
29	F	Martyrdom of St. John the Baptist
30	S	St. Margaret Ward
31	S	XXII Ordinary Time - St. Raymond Nonnatus

To future brides. we offer the beautiful clothes that other women have donated for the love of Saint Rita.

Info:

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SEPTEMBER

1	M	St. Giles
2	T	St. Elpidius
3	W	St. Gregory the Great
4	T	Our Lady of Consolation
5	F	Bl. Mother Teresa of Calcutta
6	S	Bl. Angelo of Foligno, OSA
7	S	XXIII Ordinary Time - St. John of Lodi
8	M	Birth of the Virgin Mary
9	T	St. Peter Claver
10	W	St. Nicholas of Tolentino, OSA
11	T	Sts. Protus and Hyacinth
12	F	Holy Name of Mary
13	S	St. John Chrysostom
14	S	Triumph of the Cross
15	M	Our Lady of Sorrows
16	T	Sts. Cornelius and Ciprian
17	W	St. Robert Bellarmine
18	T	St. Joseph of Copertino
19	F	Sts. Alphonsus of Orozco, OSA and Januarius
20	S	Sts. Martyrs of Korea
21	S	XXV Ordinary Time - St. Matthew ap. ev.
22	M	St. Ignatius of Santhià
23	T	Sts. Pio of Pietrelcina and Tecla
24	W	Our Lady of Mercy
25	T	St. Nicholas of Flüe
26	F	Sts. Cosmas and Damian
27	S	St. Vincent de Paul
28	S	XXVI Ordinary Time - Bl. Martyrs of Japan, OSA
29	M	Sts. Archangels
30	T	St. Jerome

OCTOBER

1	W	St. Thérèse of the Child Jesus
2	T	Guardian Angels
3	F	Bl. Angelo of Sansepolcro, OSA
4	S	St. Francis of Assisi
5	S	XXVII Ordinary Time - Bl. Sante of Cori, OSA
6	M	St. Bruno
7	T	Our Lady of the Rosary
8	W	St. Pelagia
9	T	Blesseds Anthony P. and Leccetans, OSA
10	F	St. Thomas of Villanova, OSA
11	S	Bl. Elias del Soccorso Nieves, OSA
12	S	BL. M. TERESA FASCE OF CASCIA, OSA
13	M	Comm. of Deceased Benefactors, OSA
14	T	Bl. Gonsalvo of Lagos, OSA
15	W	St. Teresa of Jesus
16	T	St. Margaret M. Alacoque
17	F	St. Ignatius of Antioch
18	S	St. Luke ev.
19	S	XXIX Ordinary Time - St. Laura
20	M	St. Magdalene of Nagasaki, OSA
21	T	St. Ursula
22	W	St. John Paul II
23	T	St. William and Bl. John Bono, OSA
24	F	St. Anthony M. Claret
25	S	St. John Stone, OSA
26	S	XXX Ordinary Time - St. Evaristus p.
27	M	St. Alfred king
28	T	Sts. Juda and Simon ap.
29	W	Bl. Peter of Gubbio, OSA
30	T	St. Germanus
31	F	Bl. James of Cerqueto, OSA

In the shade of the vine of Saint Rita, symbol of obedience, we put ourselves in the hands of the Lord.

2014





NOVEMBER

1	S	All Saints
2	S	All Souls
3	M	Sts. Martin of Porres and Sylvia
4	T	St. Charles Borromeo
5	W	Sts. Zacariah and Elizabeth
6	T	Comm. Of Deceased Friars, OSA
7	F	Bl. Grace of Kotar, OSA
8	S	St. Adeodatus I
9	S	XXXII Ordinary Time - Dedication of Lateran Basilica
10	M	St. Leo I the Great
11	T	St. Martin of Tours
12	W	St. Josephat
13	T	All Saints, OSA Family
14	F	St. Jocundus
15	S	St. Albert the Great
16	S	XXXIII Ordinary Time - St. Gertrude
17	M	St. Elizabeth of Hungary
18	T	St. Odo
19	W	St. Faustus
20	T	St. Edmund king
21	F	Presentation of the B. V. Mary
22	S	St. Cecilia
23	S	Christ the King
24	M	Sts. Andrew Dung Lac and Comp.
25	T	St. Catherine of Alexandria
26	W	St. Corrado
27	T	St. Virgilius
28	F	St. James of the Marches
29	S	Bl. Frederick of Regensburg, OSA
30	S	1st Sunday of Advent - St. Andrew ap.

DECEMBER

1	M	St. Eligius
2	T	St. Bibiana
3	W	St. Francis Xavier
4	T	St. Barbara
5	F	St. Sabas
6	S	St. Nicholas of Bari
7	S	2nd Sunday of Advent - St. Ambrose
8	M	Immaculate Conception of the B. V. Mary
9	T	St. Syrus
10	W	Our Lady of Loreto
11	T	St. Damasus I
12	F	Our Lady of Guadalupe
13	S	St. Lucy
14	S	3rd Sunday of Advent - St. John of the Cross
15	M	St. Virginia Centurione Bracelli
16	T	Bl. Cherubim of Avigliana, OSA
17	W	St. Lazarus of Bethany
18	T	St. Gatianus of Tours
19	F	St. Berardus
20	S	St. Liberatus
21	S	4th Sunday of Advent - St. Peter Canisius
22	M	St. Frances Cabrini
23	T	St. Ivo of Chartres
24	W	St. Adele
25	T	Nativity of the Lord
26	F	St. Stephen
27	S	St. John ev.
28	S	Holy Family
29	M	St. Thomas Becket
30	T	St. Eugene
31	W	St. Sylvester I

Cared for by us Nuns, the
Young Bees of the Saint Rita
Beehive dream of a better
future.

Info:
alveare@santaritadacascia.org

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Lets give
a nest to
those that
have none.

SUPPORT THE WORK OF THE HIVE OF ST. RITA WITH A DONATION

It is here that every day the nuns and educators lovingly take care of our young Bees. Girls between the ages of 6 and 18 who have a left difficult past behind them and for whom, thanks also to your help, we can ensure the warmth of a home and a better future.

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